

JANICE A. WARREN C.F.C.
CITRUS COUNTY TAX COLLECTOR

2007 Paid Real Estate

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

| ACCOUNT NUMBER | ESCROW CD | MILLAGE CODE |
|----------------|-----------|--------------|
| 2310031 | | 0000 |

BOWMAN RAYMOND M
5115 S KRIS PT
HOMOSASSA, FL 344462254

05115 S KRIS

INSTALLMENT 4 (MAR) 2008

SASSER OAKS UNIT 2 UNREC SUB LOT 35: COM AT SW
COR OF N1/2 OF N
See Additional Legal on Tax Roll

Scan to pay



Exemptions:
HOMESTEAD (\$25,000)

MAILING ADDRESS: 210 N. APOPKA AVE., SUITE 100 • INVERNESS, FL 34450-4298 • (352) 341-6500

| AD VALOREM TAXES | | | | | |
|----------------------------|----------------|------------------|----------------|--------------|--------------|
| TAXING AUTHORITY | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | MILLAGE RATE | TAXES LEVIED |
| General County | | | | | |
| Fire District | 69,700 | 25,000 | 44,700 | 0.4566 | 20.41 |
| General Fund | 69,700 | 25,000 | 44,700 | 5.1011 | 228.02 |
| Health Dept. | 69,700 | 25,000 | 44,700 | 0.0980 | 4.38 |
| Library | 69,700 | 25,000 | 44,700 | 0.3102 | 13.87 |
| Transportation Trust | 69,700 | 25,000 | 44,700 | 0.6925 | 30.95 |
| Schools Discretionary | 69,700 | 25,000 | 44,700 | 0.6460 | 28.88 |
| Schools Capital Outlay | 69,700 | 25,000 | 44,700 | 2.0000 | 89.40 |
| Schools Local Req'd Effort | 69,700 | 25,000 | 44,700 | 4.7670 | 213.08 |
| Mosquito Control | 69,700 | 25,000 | 44,700 | 0.1174 | 5.25 |
| Hospital | 69,700 | 25,000 | 44,700 | 0.8999 | 40.23 |
| SWFWMD Coastal | | | | | |
| Coastal | 69,700 | 25,000 | 44,700 | 0.1885 | 8.43 |
| General | 69,700 | 25,000 | 44,700 | 0.3866 | 17.28 |
| TOTAL | | | | 15.6638 | \$700.18 |

| NON-AD VALOREM ASSESSMENTS | | |
|-----------------------------------|-------|---------|
| LEVYING AUTHORITY | RATE | AMOUNT |
| 067 Solid Waste MSBU | 25.00 | 25.00 |
| NON-AD VALOREM ASSESSMENTS | | \$25.00 |

| | | | | | |
|---------------------------------------|---------------------|----------|---|--|--|
| COMBINED TAXES AND ASSESSMENTS | | \$725.18 | See reverse side for important information. | | |
| If Postmarked By | Mar 31, 2008 | | | | |
| Please Pay | \$0.00 | | | | |

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| | | | | | |
|-------------------------|---------------------|--|--|--|--|
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RETAIN THIS PORTION FOR YOUR RECORDS.
WALK-IN CUSTOMERS,
PLEASE BRING FOR RECEIPT.

DO NOT WRITE ON BOTTOM PORTION

RETURN WITH PAYMENT.