

| ACCOUNT NUMBER | ESCROW CD | MILLAGE CODE |
|----------------|-----------|--------------|
| 2037385 | | 00CS |

GUERTIN RUTH D & ARMAND R
4739 LAHMEYER RD
FORT WAYNE, IN 46835-4134

6440 N CANFIELD WAY

CITRUS SPGS UNIT 23 LOT 22 BLK 1657 DESC IN OR BK 597 PG

See Additional Legal on Tax Roll

Exemptions:

Scan to pay



MAILING ADDRESS: 210 N. APOPKA AVE., SUITE 100 • INVERNESS, FL 34450-4298 • (352) 341-6500

| AD VALOREM TAXES | | | | | |
|----------------------------|----------------|------------------|----------------|--------------|--------------|
| TAXING AUTHORITY | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | MILLAGE RATE | TAXES LEVIED |
| General County | 2,036 | 0 | 2,036 | 6.3822 | 12.99 |
| Transportation Trust | 2,036 | 0 | 2,036 | 0.6619 | 1.35 |
| Health Department | 2,036 | 0 | 2,036 | 0.0749 | 0.15 |
| Library | 2,036 | 0 | 2,036 | 0.3217 | 0.65 |
| Fire District | 2,036 | 0 | 2,036 | 0.0000 | 0.00 |
| Stormwater | 2,036 | 0 | 2,036 | 0.0964 | 0.20 |
| Fire Rescue EMS | 2,036 | 0 | 2,036 | 0.5443 | 1.11 |
| Schools Local Req'd Effort | 2,690 | 0 | 2,690 | 4.3330 | 11.66 |
| Schools Capital Outlay | 2,690 | 0 | 2,690 | 1.5000 | 4.04 |
| Schools Discretionary | 2,690 | 0 | 2,690 | 0.7480 | 2.01 |
| SWFWMD General | 2,036 | 0 | 2,036 | 0.3131 | 0.64 |
| Mosquito Control | 2,036 | 0 | 2,036 | 0.4478 | 0.91 |
| TOTAL | | | | 15.4233 | \$35.71 |

| NON-AD VALOREM ASSESSMENTS | | |
|-----------------------------------|------|---------|
| LEVYING AUTHORITY | RATE | AMOUNT |
| 056 Citrus Springs MSBU | | 20.00 |
| 131 Fire Services | | 2.78 |
| NON-AD VALOREM ASSESSMENTS | | \$22.78 |

| | | |
|---------------------------------------|---------|---|
| COMBINED TAXES AND ASSESSMENTS | \$58.49 | See reverse side for important information. |
|---------------------------------------|---------|---|

| | | | | | |
|-------------------------|---------------------|--|--|--|--|
| If Postmarked By | Dec 31, 2017 | | | | |
| Please Pay | \$0.00 | | | | |

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|-------------------------|---------------------|--|--|--|--|
| If Postmarked By | Dec 31, 2017 | | | | |
| Please Pay | \$0.00 | | | | |

RETAIN THIS PORTION FOR YOUR RECORDS.
WALK-IN CUSTOMERS,
PLEASE BRING FOR RECEIPT.

RETURN WITH PAYMENT.

DO NOT WRITE ON BOTTOM PORTION