

| ACCOUNT NUMBER | ESCROW CD | MILLAGE CODE |
|----------------|-----------|--------------|
| 1967236 | | 000X |

PAPE MELBA
4631 E WINDMILL DR
INVERNESS, FL 34453-1520

4631 E WINDMILL DR

CONNELL LAKE ESTATES LOT 46 DESC IN OR BK 825 PG 1626

Scan to pay



Exemptions:
WIDOW EXEMPTION, HOMESTEAD (\$25,000),
ADDITIONAL 25000

MAILING ADDRESS: 210 N. APOPKA AVE., SUITE 100 • INVERNESS, FL 34450-4298 • (352) 341-6500

| AD VALOREM TAXES | | | | | |
|----------------------------|----------------|------------------|----------------|--------------|--------------|
| TAXING AUTHORITY | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | MILLAGE RATE | TAXES LEVIED |
| General County | 104,613 | 50,500 | 54,113 | 6.5685 | 355.44 |
| Transportation Trust | 104,613 | 50,500 | 54,113 | 0.6858 | 37.11 |
| Health Department | 104,613 | 50,500 | 54,113 | 0.0776 | 4.20 |
| Library | 104,613 | 50,500 | 54,113 | 0.3333 | 18.04 |
| Fire District | 104,613 | 50,500 | 54,113 | 0.0000 | 0.00 |
| Stormwater | 104,613 | 50,500 | 54,113 | 0.1000 | 5.41 |
| Fire Rescue EMS | 104,613 | 50,500 | 54,113 | 0.5645 | 30.55 |
| Schools Local Req'd Effort | 104,613 | 25,500 | 79,113 | 4.6770 | 370.01 |
| Schools Capital Outlay | 104,613 | 25,500 | 79,113 | 1.5000 | 118.67 |
| Schools Discretionary | 104,613 | 25,500 | 79,113 | 0.7480 | 59.18 |
| SWFWMD General | 104,613 | 50,500 | 54,113 | 0.3317 | 17.95 |
| Mosquito Control | 104,613 | 50,500 | 54,113 | 0.4478 | 24.23 |
| TOTAL | | | | 16.0342 | \$1,040.79 |

| NON-AD VALOREM ASSESSMENTS | | |
|-----------------------------------|-------|---------|
| LEVYING AUTHORITY | RATE | AMOUNT |
| 067 Solid Waste MSBU | 25.00 | 25.00 |
| 131 Fire Services | | 54.00 |
| NON-AD VALOREM ASSESSMENTS | | \$79.00 |

| | | |
|---------------------------------------|------------|---|
| COMBINED TAXES AND ASSESSMENTS | \$1,119.79 | See reverse side for important information. |
|---------------------------------------|------------|---|

| | | | | | |
|-------------------------|---------------------|--|--|--|--|
| If Postmarked By | Jan 31, 2017 | | | | |
| Please Pay | \$0.00 | | | | |

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| Please Pay | \$0.00 | | | | |

RETAIN THIS PORTION FOR YOUR RECORDS.
WALK-IN CUSTOMERS,
PLEASE BRING FOR RECEIPT.

DO NOT WRITE ON BOTTOM PORTION

RETURN WITH PAYMENT.