

| ACCOUNT NUMBER | ESCROW CD | MILLAGE CODE |
|----------------|-----------|--------------|
| 1473446 | | 000B |

DUPREE L B JR & MARJORIE H
TRUSTEES DUPREE LIVING TRUST
7606 W GOLF CLUB ST
CRYSTAL RIVER, FL 34429

00039 S JACKSON

BEVERLY HILLS UNIT 4 LOT 31 BLK52 AND BEG AT THE
MOST W'LY C

See Additional Legal on Tax Roll

Exemptions:

Scan to pay



MAILING ADDRESS: 210 N. APOPKA AVE., SUITE 100 • INVERNESS, FL 34450-4298 • (352) 341-6500

| AD VALOREM TAXES | | | | | |
|----------------------------|----------------|------------------|----------------|--------------|--------------|
| TAXING AUTHORITY | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | MILLAGE RATE | TAXES LEVIED |
| General County | | | | | |
| Fire District | 74,711 | 0 | 74,711 | 0.4566 | 34.11 |
| General Fund | 74,711 | 0 | 74,711 | 4.9447 | 369.42 |
| Health Dept. | 74,711 | 0 | 74,711 | 0.0980 | 7.32 |
| Library | 74,711 | 0 | 74,711 | 0.3102 | 23.18 |
| Transportation Trust | 74,711 | 0 | 74,711 | 0.6872 | 51.34 |
| Schools Discretionary | 74,711 | 0 | 74,711 | 0.9980 | 74.56 |
| Schools Capital Outlay | 74,711 | 0 | 74,711 | 1.5000 | 112.07 |
| Schools Local Req'd Effort | 74,711 | 0 | 74,711 | 5.3170 | 397.24 |
| Mosquito Control | 74,711 | 0 | 74,711 | 0.2992 | 22.35 |
| Hospital | 74,711 | 0 | 74,711 | 1.0000 | 74.71 |
| SWFWMD Withlacoochee | | | | | |
| General | 74,711 | 0 | 74,711 | 0.3866 | 28.88 |
| Withlacoochee | 74,711 | 0 | 74,711 | 0.2308 | 17.24 |
| TOTAL | | | | 16.2283 | \$1,212.42 |

| NON-AD VALOREM ASSESSMENTS | | |
|-----------------------------------|-------|---------|
| LEVYING AUTHORITY | RATE | AMOUNT |
| 067 Solid Waste MSBU | 25.00 | 25.00 |
| 079 Beverly Hills Beautification | | 9.00 |
| NON-AD VALOREM ASSESSMENTS | | \$34.00 |

| | | |
|---------------------------------------|------------|---|
| COMBINED TAXES AND ASSESSMENTS | \$1,246.42 | See reverse side for important information. |
|---------------------------------------|------------|---|

| | | | | | |
|-------------------------|---------------------|--|--|--|--|
| If Postmarked By | Nov 30, 2009 | | | | |
| Please Pay | \$0.00 | | | | |

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| If Postmarked By | Nov 30, 2009 | | | | |
| Please Pay | \$0.00 | | | | |

RETAIN THIS PORTION FOR YOUR RECORDS.
WALK-IN CUSTOMERS,
PLEASE BRING FOR RECEIPT.

RETURN WITH PAYMENT.

DO NOT WRITE ON BOTTOM PORTION